

## Message Text

UNCLASSIFIED

PAGE 01 ATHENS 06368 031857Z

64

ACTION CU-05

INFO OCT-01 EUR-06 ISO-00 /012 W  
----- 010872

R 031636Z SEP 74  
FM AMEMBASSY ATHENS  
TO SECSTATE WASHDC 5280

UNCLAS ATHENS 6368

E.O. 11652: N/A

TAGS: OEXC GR ENRG (CASSAPOGLOU, CONSTANTINE B.)

SUBJECT: MULTI-REGIONAL PROJECT FOR ENERGY LEADERS

REF: STATE 185660; ATHENS 5889

1. CONFIRM CASSAPOGLOU TRAVEL PLANS AS GIVEN ATHENS REFTEL
2. POST HAS FORWARDED TO DEPARTMENT CASSAPOGLOU'S OFFICIAL APPLICATION TO PARTICIPATE WORLD ENERGY CONFERENCE IN DETROIT. RECENT UNCERTAINTIES HERE PREVENTED GRANTEE'S GOG SPONSOR, PUBLIC POWER CORPORATION, FROM SUBMITTING APPLICATION EARLIER. APPRECIATE DEPARTMENT FORWARDING DOCUMENTS TO CONFERENCE COORDINATOR/III
3. CASSAPOGLOU'S WIFE CATHERINE PLANS TO JOIN GRANTEE IN DETROIT ON SEPTEMBER 22 AND WISHES PARTICIPATE CONFERENCE AND NO. 3 FOLLOW-ON TOUR AS "ACCOMPANYING PERSON." FEE FOR CONFERENCE \$30 AND FOR TOUR \$300. MONEY ORDER TO COVER EXPENSES SENT DEPARTMENT WITH MRS. CASSAPOGLOU'S OFFICIAL APPLICATION FOR FORWARDING TO CONFERENCE AUTHORITIES. ALSO ENCLOSED \$17.00 FOR INSURANCE AND \$10.50 FOR TWO TICKETS TO SEPTEMBER 23 LUNCHEON SPONSORED BY ECONOMIC CLUB OF DETROIT
4. CASSAPOGLOU REQUESTS RESERVATIONS FOR DOUBLE ROOM AT SHERATON CADILLAC FOR DURATION OF CONFERENCE.  
TASCA

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## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** VISITS, WORLD ENERGY CONFERENCE  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 03 SEP 1974  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1974ATHENS06368  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** n/a  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Film Number:** D740244-0031  
**From:** ATHENS  
**Handling Restrictions:** n/a  
**Image Path:**  
**ISecure:** 1  
**Legacy Key:** link1974/newtext/t19740981/aaaacqea.tel  
**Line Count:** 51  
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**Office:** ACTION CU  
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**Original Previous Classification:** n/a  
**Original Previous Handling Restrictions:** n/a  
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**Previous Classification:** n/a  
**Previous Handling Restrictions:** n/a  
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**Status:** NATIVE  
**Subject:** MULTI-REGIONAL PROJECT FOR ENERGY LEADERS  
**TAGS:** OEXC, ENRG, GR, (CASSAPOGLOU, CONSTANTINE B)  
**To:** STATE  
**Type:** TE  
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